

VISHAKHA

Mahila Shiksha Evam Shoudh Samiti

AUDITED

BALANCE SHEET

2021-2022

H.M. Singhvi & Co CHARTERED ACCOUNTANTS

B.O.46 Milap Nagar, Near Jaipuria Hospital, Jaipur.

Tel: 9828081452

Note to the Accounts and Accounting Policies of Vishakha Mahila Shiksha Evam Shodh Samiti Financial Year 2021-2022

A. Income:

- 1. Grant in aid received is accounted for on receipt basis.
- 2 Bank interest is accounted for on the basis of credit in bank pass book.
- 3. In respect of grant received for the project which are not yet completed or in progress the transaction entered into such project are reflected in the Balance sheet together with separate audited statement and considered as Income of the year in the computation of Income.

B. Expenditure:

- 1. Expenditure is accounted for on payment basis except otherwise stated.
- 2. Fixed assets or any item of capital nature, if any, which are in line of approved budget or for which grant in aid is received is shown in fixed assets & the same is considered as application of Income & no Depreciation is charged on such Assets.
- 3. Depreciation is charged as per rate prescribed under Income Tax act 1961.
- 4. Expenses incurred for the project which are in progress have been considered as expenses during the year in computation of income as shown project wise in the Balance sheet.

C. Others:

- 1. During the year, the Institution is running Eight foreign projects (Two have been completed during the year) for which grant and expenditure are met from the F C bank account.
- 2. Figures are expressed in Indian Rupees.
- 3. Accounts are maintained on Mercantile basis.
- 4. Current Liability, Loan & Advances balance and Bank balance are subject to reconciliation.

VISHAKHA MAHILA SHIKSHA AVAM SHODH SAMITI(REGD.)JAIPUR BALANCE SHEET AS AT 31.3.2022

| LAIBILITIES | | AMOUNT | ASSETS | AMOUNT |
|--|---------------------------|--------------|--|---------------|
| | | | | 4.1 |
| INCOME & EXPENDITURE A/C | | | | |
| Opening Balance | 3,903,371.58 | | FIXED ASSETS (As Per Annexure-M) | 3,781,291.17 |
| Add: Excess of Income over Expenditure during the year | 880,711.62 | 4,784,083.20 | | |
| Add. Excess of income over Experialitare during the year | 000,711.02 | 4,764,083.20 | BANK BALANCES (As per Annexure-N) | 11,189,125.70 |
| FUND BALANCES | | | The state of the s | 11,103,123.70 |
| | | | CASH IN HAND (As per Annexure -O) | 4,684.12 |
| WCD,MSSK Hanumangarh-(Completed) | | | | |
| Balance of Grant in Aid B/f Grant in Aid received during the year | (397.00) 75,000.00 | | | |
| Crant in Aid received during the year | 74,603.00 | | | |
| Less Expenses during the year(as per annexure-A) | 98,062.00 | (23,459.00) | | |
| | | | | |
| | | - | | |
| | | | | |
| WCD,MSSK Bikaner (In Progress) | (562.254.00) | | | |
| Balance of Grant in Aid B/f Grant in Aid received during the year | (562,354.00) | | | |
| Grant in Ald received during the year | (562,354.00) | | | |
| Less Expenses during the year(as per annexure-B) | 249,159.00 | (811,513.00) | | |
| | | | | |
| | | | | |
| WCD,MSSK Udaipur (In Progress) | | | | |
| Balance of Grant in Aid B/f | (38,557.00) | | | |
| Grant in Aid received during the year | 273,659.00 235,102.00 | | | |
| Less Expenses during the year(as per annexure-C) | 301,214.00 | (66,112.00) | | |
| 2000 Experience down 8 and you (as per armener o y | | (,, | | |
| | | | | |
| India Friend Association (In Progress) | | | | |
| Balance of Grant in Aid B/f | (193,440.00) | * * | | |
| Grant in Aid received during the year | 1,424,400.00 | | | |
| Constitution of the consti | 1,230,960.00 | (117 600 00) | | |
| Less Expenses during the year(as per annexure -D) | 1,348,648.00 | (117,688.00) | | |
| | | | | |
| Paul Hamlyn Foundation (In Progress) | | | * . | |
| Balance of Grant in Aid B/f | 3,189,710.52 | | | |
| Grant in Aid received during the year | - 3,163,710.32 | | | |
| Add Bank Interest | 64,593.00 | | | |
| | 3,254,303.52 | | | |
| Less Expenses during the year(as per annexure -E) | 1,902,865.70 | 1,351,437.82 | | |
| | * - * | | | |
| | | | | |
| Human Capability Foundation (In Progress) | | | | |
| Balance of Grant in Aid B/f | 969.61 | | | |
| Grant in Aid received during the year Add Bank Interest | 4,458,502.00 41,922.00 | | | |
| Add bulk medest | 4,501,393.61 | | | |
| Less Expenses during the year(as per annexure -F) | 3,082,459.20 | 1,418,934.41 | | |
| | | | | |
| | | | | |
| Amplify Change (BJL3-RVMJ-CP) (In Progress) | | | | |
| Balance of Grant in Aid B/f | 1,934,948.24 | | | |
| Grant in Aid received during the year | - - | | | |
| Add Bank Interest | 27,691.00 | | | |
| | 1,962,639.24 | 70.000.55 | | |
| Less Expenses during the year(as per annexure -G) | 1,892,639.24 | 70,000.00 | | ** |
| | | | And the state of t | |
| Analytical and followers and to the first | | | NGHVI | |
| Amplify Change (8JJS-35ZL-DN)-(Completed) | 2 242 422 66 | | | |
| Balance of Grant in Aid B/f Grant in Aid received during the year | 2,343,432.66 | | IE (TEX) | |
| Add Bank Interest | 28,114.00 | | 17 17 12 | |
| | 2,371,546.66 | | 13/14/07/E | |
| Less Expenses during the year(as per annexure -H) | 2,371,546.66 | ' | Priered According | |
| | | | Sed Aces | |
| | | | | |

VISHAKHA MAHILA SHIKSHA AVAM SHODH SAMITI(REGD.)JAIPUR **BALANCE SHEET AS AT 31.3.2022**

| Muskan (Completed) | | |
|---|--------------|--------------|
| Balance of Grant in Aid B/f | 25,640.00 | |
| Add Bank Interest | 720.00 | |
| | 26,360.00 | |
| Less Expenses during the year | 4,318.00 | |
| Less Expenses during the year | 22,042.00 | |
| 1 Colored to the second for | 22,042.00 | • |
| Less Balance transferred to Income Exp a/c | 22,042.00 | |
| | | |
| Amplify Change (P7FL-4974-NT) (In Progress) | | |
| Balance of Grant in Aid B/f | 4,320,922.30 | |
| Grant in Aid received during the year | · . | |
| Add Bank Interest | 97,479.00 | |
| | 4,418,401.30 | |
| Less Expenses during the year(as per annexure -I) | 2,892,861.64 | 1,525,539.66 |
| Less expenses during the yearlas per annexare hy | | _,, |
| | | |
| | | |
| Global Green Grant Project (In Progress) | | |
| Grant in Aid received during the year | 453,063.00 | |
| Less Expenses during the year(as per annexure -J) | 379,948.00 | 73,115.00 |
| | | |
| | | |
| | | |
| | | |
| WCD,MSSK Dungarpur (Completed) | | |
| Balance of Grant in Aid B/f | (27,187.00) | • |
| | (27,187.00) | (27,187.00) |
| | | |
| | | |
| | | |
| | | |
| | | |
| APPI PROJECT (In Progress) | | |
| Grant in Aid received during the year | 6,975,000.00 | |
| Add Bank Interest | 36,659.00 | |
| | 7,011,659.00 | |
| Less Expenses during the year(as per annexure-K) | 853,938.10 | 6,157,720.90 |
| | | |
| | | |
| | · | |
| | | |
| UNICEF PROJECT (In Progress) | | |
| Grant in Aid received during the year | 666,740.00 | |
| Less Expenses during the year(as per annexure-L) | 418,564.00 | 248,176.00 |
| · · · · · · · · · · · · · · · · · · · | | |

TOTAL 15,228,720.38 TOTAL 15,228,720.38

645,672.39

LOAN & ADVANCES

645,672.39 As Per Annexure - Q

Note to accounts as per annexure no 1 forming part of Balance Sheet For:Vishakha Mahila Shiksha Evam Shoudh Samiti

As per separate report of even date enclosed For: H.M.Singhvi & Co

Chartered Accountants

(Kanchan Mathur)

President

Place: Jaipur

CURRENT LIABILITIES

As Per Annexure - P

Date:

(Bharat) Secretary (Sanjay Godha) Partner 253,619.39



VISHAKHA

MAHILA SIKSHA EVAM SHODH SAMITI,JAIPUR

Income and Expenditure Account for the period ended 31st March 2022

| AMOUNT | INCOME | AMOUNT |
|------------|---|--|
| 1,944.20 | To Interest from saving bank account | 10,761.00 |
| 16,230.08 | To amount recd towards Donation in kind | 100,000.00 |
| 880,711.62 | To Resource Person Charges | 30,000.00 |
| | To amount recd towards Donation | 30,000.00 |
| | To Overhead Income | 706,082.90 |
| | To balance amt recd from Muskan | 22,042.00 |
| | 1,944.20 16,230.08 | 1,944.20 To Interest from saving bank account 16,230.08 To amount recd towards Donation in kind 880,711.62 To Resource Person Charges To amount recd towards Donation To Overhead Income |

TOTAL

898,885.90

TOTAL

898,885.90

Note to accounts as per annexure no 1 forming part of

Balance Sheet

For:Vishakha Mahila Shiksha Evam Shoudh Samiti

As per separate report of even date enclosed H.M.Singhvi & Co

For:

Chartered Accountants

Place: Jaipur Date: 3/8-

Secretary

(Sanjay Godha) Partner



VISHAKHA MAHILA SHIKSHA AVAM SHOUDH SAMITI CONSOLIDATED Receipt and Payment Account for the period ending 31.3.2022

| | RECEIPT | AMOUNT | | PAYMENT | AMOUNT |
|---|--|--|----------------|---|-------------------------|
| _ | | | - | Exp of Amplify Change BJL3-RVMJ-CP | |
| ГО | Opening Balances | 11 112 12 | | Monitoring and Evaluation | 204,635.00 |
| _ | Cash Bank | 9,330,501.54 | By_ Bv | Project Activities | 340,916.00 |
| - | Ddfik | 3,330,301.34 | Ву | Staff Cost | 932,098.00 |
| | | | By | Strenghtening and Capacity Building | 235,917.00 |
| <u>. </u> | FDR maturity | 2,300,000.00 | By | adv paid for project activity | 70,000.00 |
| _ | Grant in Aid Recd from HCF | 4,458,502.00 | Ву | Indirect project cost | 30,000.00 |
| _ | Grant in Aid Recd from IFA | 1,424,400.00 | Ву | Institutional Overhead exp | 149,073.24 |
| _ | Grant in Aid Recd from APPI | 6,975,000.00 | Ву | Exp of HCF | |
| _ | Grant in Aid Recd from UNICEF | 666,740.00 | Ву | Facilation of girls young people through | 418,325.00 |
| <u>. </u> | Grant in Aid Recd from Global Green Grant | 453,063.00 | Ву | Admin Support | 749,732.20 |
| 0 | Grant in Aid Recd from WCD Mssk Udaipur | 273,659.00 | Ву | Consolidation and sharing of situational analysis | 20,000.00 |
| 0 | Grant in Aid Recd from WCD Mssk Hanumangarh | 75,000.00 | Ву | Training Perspective Building | 1,221,541.00 |
| o | Resource person charges | 30,000.00 | Ву | Educational support Intervention in salumber | 161,936.00 |
| 0 | Overhead Income | 774,287.90 | Ву | Covid related exp | 33,716.00 |
| o | Donation Recd | 30,000.00 | Ву | Team Training Capacity Building & Change Leadership | 477,209.00 |
| 0 | Amt recovered from Mssk bikaner | 142,426.61 | | - | |
| _ | Donation in Kind Recd | 100,000.00 | - | Exp of IFA | 149,850.00 |
| _ | Security against Rent adju | 15,500.00 | Ву | Covid related expenses Facilitation of Village Level Group Meeting | 1,198,798.00 |
| | Advance recovered | 6,041.00 | Ву | racinitation of vinage Level Group Weeting | 1,130,730.00 |
| To_ | Advance recovered | 36,000.00 9,000.00 | Ву | Exp of Amplify Change 8JJS-35ZL-DN | |
| <u>ro</u> | Tds Refund | 720.00 | | Staff Cost | 27,000.00 |
| | Bank interest On Tds refund | 193,390.00 | + | Indirect cost | 325,000.00 |
| Го | Bank interest from FCRA PNB A/c Bank interest from Non FCRA Bank | 47,420.00 | + | Monitoring and evaluation | 100,000.00 |
| Γo. | Bank interest from FCRA SBI A/c | 26,824.00 | 1 | Organisational strengthening/Cap building | 323,600.00 |
| <u>Γο</u> Το | Bank Interest Iron FCRA 3B1 A/C | 39,585.00 | - | Project activity | 1,470,500.00 |
| 10 | Bank interest on FBK in CKA A/C | | By | Institutional Overhead exp | 125,446.66 |
| _ | | | T | | |
| - | | | Ву | Exp of APPI Project | |
| | | | Ву | Organisational Administration Cost | 82,808.10 |
| | | | Ву | Program Activity expenses | 163,448.00 |
| | | | Ву | Salary Honorarium staff Benefits | 582,042.00 |
| | | | Ву | Travel and related expenses | 25,640.00 |
| | | | Ву | HO Liabilty outstanding | (3,600.00 |
| - | | | | | |
| | | | Ву | Exp of UNICEF Project | |
| | | | Ву | Programme management | 57,740.00 |
| | | | Ву | Reporting and Process Management | 24,000.00 |
| | | ļ | Ву | | 108,000.00 84,000.00 |
| | | | Ву | | 144,824.00 |
| | | | Ву | Needbase Assement UNICEF Staff-Ngo partner gujrat | 144,824.00 |
| | | | + | C (D. E. (March/DUE) | |
| | | | Ву | | 102,313.00 |
| | | | Ву | | 186,368.00 |
| | | | Ву | | 384,305.0 |
| | | | Ву | | 198,806.00 |
| L | | | By By | | 30,977.00 |
| _ | | 1 | By | | |
| _ | <u> </u> | + | B | | 190,086.7 |
| Ŀ | | | B) | | 793,010.0 |
| L | | | B | | 2,000.0 |
| _ | | | B ₁ | | 15,000.0 |
| H | | | +- | | |
| ┝ | | | В | Exp of Amplify Change P7FL-4974-NT | |
| ⊢ | | | | / Indirect project cost | 335,069.6 |
| \vdash | | | В | | 16,200.0 |
| \vdash | | | | Oragnizational strengthening capacity building | 446,784.0 |
| \vdash | | | _ | y Project activities | 460,008.0 |
| - | | | В | | 1,399,772.0 |
| - | | | В | | 235,028.0 |
| \vdash | | | | | |
| \vdash | | | В | y Exp of Global Green Grant | <u> </u> |
| | | | | y Account and adm work | 3,998.0 |
| \vdash | | | | y Capacity Building staff | 16,000.0 |
| | | 1 | Ta | y Cost sharing meeting and documaentation | 10,000.0 |
| \vdash | | | | y Facilitation of Village level group meeting | 349,950.0 |

VISHAKHA MAHILA SHIKSHA AVAM SHOUDH SAMITI CONSOLIDATED Receipt and Payment Account for the period ending 31.3.2022

| | | | Ву | Exp of WCD Mssk Bikaner | |
|--------|-------|---------------|----|--|---------------|
| | | - | | Office expenses | 16,634.00 |
| | | | Ву | Printing and Stationery | 620.00 |
| | | | Ву | Salary Social Worker | 222,400.00 |
| T | | | Ву | Travel Expenses | 7,895.00 |
| \neg | | | Ву | Emergency Services | 1,610.00 |
| | | | Ву | Vishakha liability paid | 138,026.61 |
| | | | Ву | Adv staff outstanding recd for project exp | (150,248.00) |
| | | . [| Ву | Staff liability paid | 50,000.00 |
| 1 | | | Ву | Adv paid to Mssk Udaipur | 19,200.00 |
| T | | | | | |
| | | | Ву | Exp of WCD Mssk Udaipur | · · |
| | | | Ву | Office expenses | 35,501.00 |
| | | | Ву | Printing and Stationery | 11,959.00 |
| | | | Ву | Salary Social Worker | 242,645.00 |
| \neg | | | Ву | Travel Expenses | 11,109.00 |
| | | 4 | Ву | Vishakha Liability outstanding | (12,725.00) |
| | | | Ву | Mssk Bikaner Liability outstanding | (19,200.00) |
| \neg | | | | | |
| | | | Ву | Exp of WCD Mssk Hanumangarh | |
| | | | Ву | Office expenses | 8,713.00 |
| | | | Ву | Printing and Stationery | 675.00 |
| | | | Ву | Salary Social Worker | 85,500.00 |
| | | | Ву | Emergency Services | 1,530.00 |
| | | | Ву | Travel Expenses | 1,644.00 |
| | | | Ву | Staff Liability paid | 1,710.00 |
| | | | Ву | Exp of Vishakha | |
| | | | Ву | Bank Charges | 1,944.20 |
| | | | Ву | Liability paid | 134,031.00 |
| | | | Ву | Loan Amt paid | 100,000.00 |
| | | | Ву | Fixed Assets | 100,000.00 |
| | | | Ву | Tax payment assesment 2015-2016 | 4,318.00 |
| | | | Ву | By Cash Balance | 4,684.12 |
| | | | Ву | By Bank Balance | 11,189,125.70 |
| | | | | | |
| | TOTAL | 27,419,172.17 | Π | TOTAL | 27,419,172.17 |

Note to accounts as per annexure no 1 forming part of Balance Sheet

For:Vishakha Mahila Shiksha Evam Shoudh Samiti

As per separate report of even date enclosed

or:

H.M.Singhvi & Co

Chartered Accountants

(Kanchan Mathur)
President

(Bharat) Secretary (Sanjay Godha) Partner

Place: Jaipur

Date: 21 8-2~

VISHAKHA EXPENDITURE STATEMENT OF THE PROJECT WCD MSSK- HANUMANGARH FOR THE PERIOD ENDED 31.3.2022

| | PARTICULARS | AMOUNT |
|-------------------------|-------------|-----------|
| | | |
| Office expenses | | 8,713.00 |
| Printing and Stationery | | 675.00 |
| Salary Social Worker | | 85,500.00 |
| Emergency Services | | 1,530.00 |
| Travel Expenses | | 1,644.00 |
| 4. | | |
| 1 | TOTAL | 98,062.00 |

VISHAKHA EXPENDITURE STATEMENT OF THE PROJECT WCD MSSK -BIKANER FOR THE PERIOD ENDED 31.3.2022

Annexure-B

| | PARTICUL | ARS | AMOUNT |
|-------------------------|----------|-----|------------|
| | | | |
| Office expenses | | | 16,634.00 |
| Printing and Stationery | | | 620.00 |
| Salary Social Worker | | | 222,400.00 |
| Travel Expenses | | | 7,895.00 |
| Emergency Services | | | 1,610.00 |
| Travel Expenses | | | |
| | 100 | | |
| | TOTAL | | 249.159.00 |

VISHAKHA EXPENDITURE STATEMENT OF THE PROJECT WCD MSSK -UDAIPUR FOR THE PERIOD ENDED 31.3.2022

Annexure-C

| | PARTICULARS | AMOUNT |
|-------------------------|-------------|------------|
| | | |
| Office expenses | | 38,501.00 |
| Printing and Stationery | | 8,959.00 |
| Salary Social Worker | | 242,645.00 |
| Travel Expenses | | 11,109.00 |
| | | |
| | TOTAL | 301,214.00 |

VISHAKHA EXPENDITURE STATEMENT OF INDIA FRIENDS ASSOCIATION FOR THE PERIOD ENDED 31.3.2022

Annexure-D

| | PARTICULARS | | AMOUNT |
|--|-------------|----|--|
| Covid related Expenses Facilitation of Village Group Meeting | | | 149,850.00 1,198,798.00 |
| | 1.5 | | |
| | | | and the same of th |
| | TOTAL | 40 | G: V/ 2 1,348,648.00 |

Annexure-E

VISHAKHA EXPENDITURE STATEMENT OF PAUL HAMLYN FOUNDATION FOR THE PERIOD ENDED 31.3.2022

| - | PARTICULARS | AMOUNT |
|-----------------------------------|---------------------------------------|------------------|
| | | • |
| Overhead cost | | 190,086.70 |
| Personnel Cost | · · · · · · · · · · · · · · · · · · · | 793,010.00 |
| Program cost | | 2,000.00 |
| Any other cost | | 15,000.00 |
| Equipping Office | | 102,313.00 |
| Increasing access to health | | 186,368.00 |
| Ration Kit | | 384,305.00 |
| Support in education | | 198,806.00 |
| Collaboration with Govt for bette | r services | 30,977.00 |
| | TOTAL | 1,902,865.70 |

VISHAKHA EXPENDITURE STATEMENT OF HUMAN CAPILITY FOUNDATION FOR THE PERIOD ENDED 31.3.2022

Annexure-F

| PARTICULARS | AMOUNT |
|---|--------------|
| | |
| Facilation of girls young people through | 418,325.00 |
| Admin Support | 749,732.20 |
| Consolidation and sharing of situational analysis | 20,000.00 |
| Training Perspective Building | 1,221,541.00 |
| Educational support Intervention in salumber | 161,936.00 |
| Covid related exp | 33,716.00 |
| Team Training Capacity Building & Change Leadership | 477,209.00 |
| TOTAL | 3,082,459.20 |

VISHAKHA EXPENDITURE STATEMENT OF AMPLIFY CHANGE (BJL3-RVMJ-CP) FOR THE PERIOD ENDED 31.3.2022

Annexure-G

| PARTICULARS | AMOUNT |
|-------------------------------------|--------------|
| | : |
| Monitoring and Evaluation | 204,635.00 |
| Project Activities | 340,916.00 |
| Staff Cost | 932,098.00 |
| Strenghtening and Capacity Building | 235,917.00 |
| Indirect project cost | 30,000.00 |
| Overhead expenses | 149,073.24 |
| TOTAL | 1,892,639.24 |

VISHAKHA EXPENDITURE STATEMENT OF AMPLIFY CHANGE (8JJS-35ZL-DN) FOR THE PERIOD ENDED 31.3.2022

Annexure-H

| PARTICULARS | AMOUNT |
|---|--------------|
| Staff Cost | 27,000.00 |
| Indirect cost | 325,000.00 |
| Monitoring and evaluation | 100,000.00 |
| Organisational strengthening/Cap building | 323,600.00 |
| Project activity | 1,470,500.00 |
| Overhead exp | 125,446.60 |
| | HV/ |
| TOTAL CONTRACT | 2,371,546.66 |

VISHAKHA EXPENDITURE STATEMENT OF AMPLIFY CHANGE (P7FL-4974-NT) FOR THE PERIOD ENDED 31.3.2022

| PARTICULARS | AMOUNT |
|--|--------------|
| | |
| Indirect project cost | 335,069.64 |
| Monitoring and Evaluation | 16,200.00 |
| Oragnizational strengthening capacity building | 446,784.00 |
| Project activities | 460,008.00 |
| staff cost | 1,399,772.00 |
| Overhead Expenses | 235,028.00 |
| TOTAL | 2,892,861.64 |

VISHAKHA EXPENDITURE STATEMENT OF GLOBAL GREEN GRANT FOR THE PERIOD ENDED 31.3.2022

Annexure-J

| PARTICULARS | AMOUNT |
|---|------------|
| Account and adm work | 3,998.00 |
| Capacity Building staff | 16,000.00 |
| Cost sharing meeting and documaentation | 10,000.00 |
| Facilitation of Village level group meeting | 349,950.00 |
| | - |
| TOTAL | 379,948.00 |

VISHAKHA EXPENDITURE STATEMENT OF APPI FOR THE PERIOD ENDED 31.3.2022

Annexure-K

| PARTICULARS | AMOUNT |
|------------------------------------|------------|
| | · |
| Organisational Administration Cost | 82,808.10 |
| Program Activity expenses | 163,448.00 |
| Salary Honorarium staff Benefits | 582,042.00 |
| Travel and related expenses | 25,640.00 |
| | |
| TOTAL | 853,938.10 |

VISHAKHA EXPENDITURE STATEMENT OF THE PROJECT UNICEF FOR THE PERIOD ENDED 31.3.2022

Annexure-L

| PARTICULARS | AMOUNT |
|---|------------|
| | |
| Programme management | 57,740.00 |
| Reporting and Process Management | 24,000.00 |
| Understanding Mapping Need of Cap building of Staff | 108,000.00 |
| Understanding Context & Current Situation | 84,000.00 |
| Needbase Assement UNICEF Staff-Ngo partner gujrat | 144,824.00 |
| | |
| TOTAL | 418,564.00 |



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| | | | | | | | | ANNEXURE-M | | |
|------|----------------------------------|--------------|-----------------|-----------------|--------------|--------------|--------------|----------------|--------------|--------------|
| S.No | Name Of Assets | | Orignal Co | l Cost | | | Depreciation | | Written Down | Written Down |
| | | | Addition | *Grant | Total | Up to | For the year | Total | Value as at | Value as at |
| | | | during the year | during the year | | 31.3.2021 | 2021-2022 | Upto 31.3.2022 | 31.3.2022 | 31.3.2021 |
| 1 | FURNITURE & FIXTURES **** | 97,060.95 | | | 97,060.95 | 89,465.25 | 590.28 | 90,055.53 | 5,312.51 | 5,902.79 |
| 2 | COMPUTER/laptop/printer**** | 536,150.48 | 114,427.00 | 114,427.00 | 536,150.48 | 528,189.41 | 67.13 | 528,256.54 | 44.75 | 111.88 |
| က | Sweing Machine | 0.00 | 20,520.00 | 20,520.00 | 0.00 | | | | - | • |
| 4 | I P Phone | 00.00 | 6,726.00 | 6,726.00 | 00.00 | | | | | • |
| 2 | Tablets | 00.00 | 43,998.00 | 43,998.00 | 00.00 | | | | | ı |
| 9 | Head Phone & Speakers | 00.00 | 41,503.00 | 41,503.00 | 00.0 | | | | | • |
| 7 | T.V./ LCD****/ VCR/AMPLIFIER | 35,500.00 | | | 35,500.00 | 34,590.39 | 77.44 | 34,667.83 | 438.83 | 516.27 |
| æ | GENERATOR SET | 25,171.00 | - | | 25,171.00 | 24,841.11 | 28.08 | 24,869.20 | 159.15 | 187.23 |
| 6 | LAND | 18,000.00 | | | 18,000.00 | | | 00.0 | 18,000.00 | 18,000.00 |
| 10 | XEROX MACHINE | 45,880.00 | | | 45,880.00 | 31,556.86 | 1,219.40 | 32,776.26 | 6,909.94 | 8,129.34 |
| 11 | JEEP | 928,300.00 | | | 928,300.00 | 821,224.43 | 9,115.88 | 830,340.31 | 51,656.65 | 60,772.53 |
| 12 | SOUND SYSTEM | 38,450.00 | | | 38,450.00 | 32,976.13 | 466.02 | 33,442.15 | 2,640.77 | 3,106.79 |
| 13 | CANON VIDEO CORDER | 36,000.00 | | - | 36,000.00 | 30,874.85 | 436.33 | 31,311.17 | 2,472.53 | 2,908.86 |
| 14 | BOOK CASE | 20,680.00 | | | 20,680.00 | 15,475.08 | 404.49 | 15,879.57 | 3,640.39 | 4,044.88 |
| 15 | LAND | 724,960.00 | | | 724,960.00 | • | | 00.0 | 724,960.00 | 724,960.00 |
| 16 | Flat 106, Naman | 2,500,000.00 | | | 2,500,000.00 | | | 00.0 | 2,500,000.00 | 2,500,000.00 |
| 47 | Boundary wall under construction | 343,127.00 | | | 343,127.00 | • | | 00.0 | 343,127.00 | 343,127.00 |
| 18 | Gyser | 7,500.00 | | | 7,500.00 | 2,284.45 | 782.33 | 3,066.79 | 4,433.22 | 5,215.55 |
| 19 | INVERTOR | 12,200.00 | | | 12,200.00 | 10,101.50 | 178.66 | 10,280.15 | 1,012.38 | 1,191.04 |
| 20 | GODREJ SAFE | 9,386.00 | | | 9,386.00 | 7,686.50 | 144.69 | 7,831.19 | 819.89 | 964.58 |
| 21 | AIR CONDITIONERS | 61,800.00 | | | 61,800.00 | 50,609.83 | 952.67 | 51,562.50 | 5,398.50 | 6,351.17 |
| 22 | LIBRARY BOOK STAND | 5,625.00 | | | 5,625.00 | 4,453.53 | 76.03 | 4,529.57 | 684.32 | 760.35 |
| 23 | SCOOTER- ACTIVA | 40,032.00 | | | 40,032.00 | 33,417.59 | 563.12 | 33,980.71 | 3,191.00 | 3,754.12 |
| 24 | WEIGHT MACHINE | 8,164.00 | | | 8,164.00 | 6,703.51 | 124.34 | 6,827.85 | 704.59 | 828.93 |
| 25 | Aqua Guard | 11,490.00 | | | 11,490.00 | 7,644.07 | 576.89 | 8,220.96 | 3,269.05 | 3,845.94 |
| 56 | MOBILE SET | 33,220.00 | | | 33,220.00 | 27,960.20 | 426.30 | 28,386.50 | 2,415.70 | 2,842.00 |
| 27 | As per List M-2 | 100,000.00 | | | 100,000.00 | • | • | 0.00 | 100,000.00 | |
| | TOTAL | 5,638,696.43 | 227,174.00 | 227,174.00 | 5,638,696.43 | 1,760,054.70 | 16,230.08 | 1,776,284.79 | 3,781,291.17 | 3,697,521.25 |

* Note: 1.

That the Grant in Aid received from projects have been deducted from the original cost of assets.

Assets are aquired from grant in aid received from different projects shown as per separate annexure M-1



Smart phone/Tab/LapTop-Office equipment Smart phone foe mobile counselling Computer & Pherephials returned **Audio Visual Equipment returned** Establishment of Learning centre Office Infastructure returned Training Prespective building Adjusted in Head Audio Conferencing System Smart phone/Tab/LapTop Smart phone/Tab/LapTop Computer, Laptop, Camera 6 Tab Including Speakers 6 Tab Including Speakers Mobile Phone purchase Youth Resource centre Purchase of computer **Equipment Purchased** Furniture/Equipment **Establishment of YRC Establishment of YRC Establishment of YRC Establishment of YRC** Photo copy machine Covid response fund Furniture Purchased LCD,VCR purchased Covid-19 Expenses Film Screeining Kit Film Screeining Kit Film Screeining Kit Film Screeining Kit Computer servor Annexure-M.1 Digital camera Camera Scanner Invertor Laptop Project in which recd Stigma Project/PHF Amplify Change Stigma Project Stigma Project RCHR RCHR RSACS **RSACS** RSACS RCHR 벞 AGI AGI AGI H PHF PHF PHF APPI HCF PHF AGI AGI PSI PSI 114,427.00 20,520.00 6,726.00 43,998.00 41,503.00 40,500.00 25,000.00 99,500.00 23,870.00 9,081.00 7,899.00 14,720.00 32,239.00 96,000.00 17,990.00 25,905.00 9,500.00 23,600.00 89,122.00 137,490.00 158,000.00 10,000.00 30,000.00 20,000.00 17,280.00 113,410.00 189,705.00 23,000.00 21,785.00 30,300.00 37,400.00 13,600.00 54,600.00 5,000.00 10,242.87 10,317.00 Year of Purchase 2021-2022 2018-2019 2004-2005 2005-2006 2005-2006 2007-2008 2008-2009 2008-2009 2014-2015 2014-2015 2014-2015 2014-2015 2017-2018 2017-2018 2017-2018 2018-2019 2018-2019 2019-2020 2019-2020 2019-2020 2019-2020 2019-2020 2019-2020 2019-2020 2021-2022 2021-2022 2021-2022 2004-2005 2005-2006 2008-2009 2014-2015 2016-2017 2020-2021 2021-2022 2020-2021 2020-2021 White Board/Soft Board Multiple Banner Stand Head Phone & Speakers Name of Assets Photo copy machine Laptop/Computer Mobile set/Tablet Sewing Machine Digital Camera Sweing Machine Computers Computers Computers 31 Mobile set **Furnitures** Mobile set Furnitures |Mobile set Mobile set Speakers Projector I P Phone Scanner Camera DV0/VT Invertor Lap top Camera 32 Lap top Laptop Lap top Printer Lap top 33 | Lap top Printer Tablets Sevor 5

S JAIPUN ES

ITEM Received from MCKINSEY & COMPANY

Location: SALUMBER M-2

| S.No | Description of Item | Qty | Remark |
|------|--|-----|------------|
| 1 | TV LCD/TV WALL MOUNTED (with setup box & remote) | 15 | 60,000.00 |
| 2 | H P PRINTER | 1 | 5,000.00 |
| 3 | REFRIGERATOR | 2 | 10,000.00 |
| 4 | WASHING MACHINE | 1 | 4,000.00 |
| 5 | OFFICE CHAIRS | 7 | 3,000.00 |
| 6 | DINING TABLE | 2 | 5,000.00 |
| 7 | DINING CHAIRS | 9 | 3,000.0 |
| 8 | A C | 2 | 10,000.0 |
| | | | 100,000.00 |



SCHEDULE FORMING PART OF BALANCE SHEET AS AT 31.3.2022

| | Annexure - N |
|--|---------------|
| BANK BALANCES | AMOUNT |
| PUNJAB NATIONAL BANK F C R A A/c NO - 0247000100534558 | 4,199,282.68 |
| PUNJAB NATIONAL BANK A/c NO - 0247000100560526 | 815,110.11 |
| PUNJAB NATIONAL BANK A/c NO - 0247000100215963 | 6,161,320.90 |
| PUNJAB NATIONAL BANK A/c NO - 0247000100217581 | 10,829.62 |
| ICICI BANK A/c NO - 001201018431 | 2,249.39 |
| UCO BANK A/c NO - 03486/22 | 333.00 |
| TOTAL - | 11,189,125.70 |

SCHEDULE FORMING PART OF BALANCE SHEET AS AT 31.3.2022

| | | | | Annexure - O |
|--------------------------------|--------|-------|--------|--------------|
| CASH II | N HAND | | AMOUNT | AMOUNT |
| In VISHAKHA | | | | 1,554.08 |
| In HCF project | | | | 44.04 |
| In Amplify Change Stigma | | | | 109.00 |
| In P H F project | | | | 2,637.00 |
| In MSSK -WCD-PROJECT Dungarpur | | | | 9.00 |
| In MSSK -WCD-PROJECT Bikaner | | | | 331.00 |
| | | TOTAL | - | 4,684.12 |



SCHEDULE FORMING PART OF BALANCE SHEET AS AT 31.3.2022

Annexure - P

Detail of Liability Outstanding as on 31.3.2022

| Name of Project | Amount | Amount |
|---------------------------|------------|------------|
| In Mssk Bikaner Project | 362,046.39 | |
| In Mssk Udaipur Project | 50,000.00 | |
| In Mssk Duganrpur Project | 27,196.00 | |
| In Vishakha | | |
| Sudershan | 1,430.00 | |
| Loan for Office Flat | 205,000.00 | |
| Total | 645,672.39 | 645,672.39 |

SCHEDULE FORMING PART OF BALANCE SHEET AS AT 31.3.2022

Annexure - Q

Detail of Advances Paid as on 31.3.2022

| Name of Project | Amount | Amount |
|---------------------------|------------|------------|
| | | • |
| In Amplify Change Project | 70,000.00 | 70,000.00 |
| In Vishakha | | |
| Adv against Rent | 20,000.00 | |
| Adv Mssk Bikaner | 155,798.39 | |
| Tds Urmul 2020-21 | 7,821.00 | 183,619.39 |
| Total | 253,619.39 | 253,619.39 |



H.M.SINGHVI & CO.

Chartered Accountants



46, MILAP NAGAR, LANE II, TONK ROAD, Jaipur RAJASTHAN 302015 Ph. 9828081452, 141-2565709

FORM NO. 10B

[See Rule 17B]

Audit Report under section 12A (b) of the Income-tax Act, 1961 in the case of charitable or religious trusts or institutions

We have examined the balance sheet of VISHAKHA MAHILA SHIKSHA AVAM SHODH SAMITI AAATV0657N [name and PAN of the trust or institution] as at 31/03/2022 and the Profit and loss account for the year ended on that date which are in agreement with the books of account maintained by the said trust or institution

We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of the audit. In our opinion, proper books of account have been kept by the head office and the branches of the above-named trust visited by us so far as appears from our examination of the books, and proper Returns adequate for the purposes of audit have been received from branches not visited by us subject to the comments given below:

In our opinion and to the best of our information, and according to information given to us the said accounts give a true and fair view: -

- i. in the case of the balance sheet of the state of affairs of the above-named trust as at 31/03/2022
- ii. in the case of the profit and loss account, of the profit or loss of its accounting year ending on 31/03/2022

The prescribed particulars are annexed hereto.

()

Place : Jaipur Date : 31/08/2022

UDIN: 22075310ATWLVG2034

For H.M.SINGHVI & CO. Chartered Accountants

(CA SANJAY GODHA)
PARTNER

Membership No: 075310 Registration No: 001032C

ANNEXURE STATEMENT OF PARTICULARS

I Application of income for charitable or religious purposes.

| 1. | Amount of income of the previous year applied to charitable or religious purposes in India during that year. | 15777558 | | |
|----|--|----------|--|--|
| 2. | Whether the trust has exercised the option under clause (2) of the Explanation to section 11 (1)? If so, the details of the amount of income deemed to have been applied to charitable or religious purposes in India during the previous year. | n | | |
| 3. | Amount of income Accumulated or set apart for application to charitable or religious purposes, to the extent it does not exceed 15 per cent of the income derived from property held under trust Wholly for such purposes. | | | |
| 4. | Amount of income eligible for exemption under section 11(1)(c) [Give details] | No | | |
| 5. | Amount of income, in addition to the amount referred to in item 3 above, accumulated or set apart for specified purposes under section 11(2) | 0 | | |
| 6. | Whether the amount of income of mentioned in item 5 above has been invested or deposited in the manner laid down in section 11(2)(b)? If so, the details thereof. | NA | | |
| 7. | Whether any part of the income in respect of which an option was exercised under clause (2) of the Explanation to section 11(1) in any earlier year is deemed to be income of the previous year under section 11(B)? If so, the details thereof. | NA | | |
| 8. | Whether, during the previous year, any part of income accumulated or set apart for specified purposes under section 11(2) in any earlier year:- | | | |
| a. | has been applied for purposes other than charitable or religious purposes or has ceased to be accumulated or set apart for application thereto, or | No | | |
| b. | has ceased to remain invested in any security referred to in section 11(2)(b)(i) or deposited in any account referred to in section 11(2)(b)(ii) or section 11(2) (b) (iii), or | No | | |
| C. | has not been utilised for purpose for which it was accumulated or set apart during the period for which it was to be accumulated or set apart, or in the year immediately following the expiry thereof? If so, the details thereof | No | | |

II. Application or use of income or property for the benefit of persons referred to in section 13 [3].

| 1. | Whether any part of the income or property of the trust was lent, or continues to be lent, in the previous year to any person referred to in section 13(3) (hereinafter referred to in this Annexure as such person)? If so, give details of the amount, rate of interest charged and the nature of security, if any. | |
|----|---|--|
| 2. | Whether any land, building or other property of the trust was made, or continued to be made, available for the use of any such person during the previous year? If so, give details of the property and the amount of rent or compensation charged, if any. | |

| 3. | Whether any payment was made to any such person during the previous year by way of salary allowance or otherwise? | NO |
|----|---|----|
| | If so, give details. | |
| 4. | Whether the services of the trust were made available to any such person during the previous year? If so, give details thereof together with remuneration or compensation received, if any. | NO |
| 5. | Whether any share, security, or other property was purchased by or on behalf of the trust during the previous year from any such person? If so, give details thereof together with the consideration paid. | NO |
| 6. | Whether any share, security, or other property was sold by or on behalf of the trust during the previous year to any such person? If so, the details thereof together with the consideration received. | NO |
| 7. | Whether any income or property of the trust was diverted during the previous year in favour of any such person? If so, give details thereof together with the amount of income or value of property so diverted. | |
| 8. | Whether the income or property of the trust was used or applied during the previous year for the benefit of any such person in any other manner? If so, give details. | NO |

III. Investment held at any time during the previous year(s) in concerns in which persons referred to in section 13(3) have a substantial interest.

| SI.No | Name and address of the concern | Where the concern is a company No. and class of shares held | Nominal value of the investment | Income from the investment | Whether the amount in Col. 4 exceeded 5% of the capital of the concern during the previous year-say. |
|-------|---------------------------------|--|---------------------------------|----------------------------|--|
| | | | | | Yes/No |
| | | | | | |
| | | | | | |
| | | | | | |

SINGHU COUNTRE

For H.M.SINGHVI & CO. Chartered Accountants

(CA SANJAY GODHA)
PARTNER

Membership No: 075310

Registration No: 001032C

Place : Jaipur Date : 31/08/2022

UDIN: 22075310ATWLVG2034